

OCT 06 2005

PTO/SB/97 (08-04)

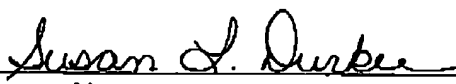
Approved for use through 07/31/2006. OMB 0651-0091  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

USPTO Fax No.: (571) 273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on OCTOBER 6, 2005  
Date

Signature

SUSAN L. DURKEE

Typed or printed name of person signing Certificate

Registration Number, if applicable

302-892-1892

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/774285  
USCIP  
STATUS INQUIRYPage 1 of 2

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to the (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

OCT. 6. 2005 3:27PM

DUPONT BMP 25

RECEIVED  
CENTRAL FAX CENTER

NO. 3374 P. 2

Rev. 10/93

OCT 6 2005

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN THE APPLICATION OF:

KERWIN D. DOBBS ET. AL.

CASE NO.: UC0406USCIP

APPLICATION NO.: 10/774285

GROUP ART UNIT: 1774

FILED: FEBRUARY 06, 2004

EXAMINER: UNASSIGNED

FOR: ELECTROLUMINESCENT PLATINUM COMPOUNDS AND DEVICES MADE  
WITH SUCH COMPOUNDS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**STATUS INQUIRY**

The undersigned respectfully status information regarding the above-captioned application. The most recent correspondence received for this application is the Notice of Publication from October, 2004.

Respectfully submitted,



MARY ANN CAPRIA  
ATTORNEY FOR APPLICANTS

Registration No.: 32,659

Telephone: (302) 992-3749

Facsimile: (302) 892-7949

Dated: 9/12/2005